

The Dunster Benefice
Carhampton, Dunster, Timberscombe,
Withycombe with Rodhuish, Wootton Courtenay
Newsletter 9th April 2021



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Antony Gormley & Wells Cathedral

are collaborating to produce a new work to be exhibited on the West Front of the Cathedral. The piece will be loaned by the artist and on display from the end of August. Click [here](#) for more details about the project on the Wells Cathedral website.

Interactive Daily Worship from Iona

Each week, Monday to Saturday, this service is said on Iona. A new version is uploaded for each day and the words are on screen so you can join in. The services contains readings, songs and prayers. Click [here](#) for more details on the Iona Community's website.



Photo by [Mick Haupt](#) on [Unsplash](#)



Sunday 11th April (Second of Easter)

Readings & Collect

Risen Christ, for whom no door is locked, no entrance barred: open the doors of our hearts, that we may seek the good of others and walk the joyful road of sacrifice and peace, to the praise of God the Father. Amen.

Common Worship Collect taken from Common Worship: Services and Prayers for the Church of England © The Archbishops' Council 2000

Acts 4.32-45

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need. There was a Levite, a native of Cyprus, Joseph, to whom the apostles gave the name Barnabas (which means 'son of encouragement'). He sold a field that belonged to him, then brought the money, and laid it at the apostles' feet.

1 John 1.1—2.2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

SERVICES THIS WEEK

This Sunday there will be a Benefice Service at Dunster at 11am.

Most churches will be open for private prayer on a Sunday or some other day of the week, please keep an eye on the notice boards.

Rector's Note will return next week.

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