# **The Dunster Benefice**

Carhampton, Dunster, Timberscombe, Withycombe with Rodhuish, Wootton Courtenay

Newsletter 15th April 2022



#### In this issue:

- •Services this Week
- •St John's Carhampton
- Collect for Good Friday
- •Readings & Collect Sunday 17th April

#### St John's, Carhampton

Due to a damaged pinnacle at the rear of the church, St John's has been closed temporarily.

The Easter lilies will be arranged at 3pm today and then displayed in the porch.

Tomorrow's Easter Garden Service will take place outside in the front of the churchyard and there will not be an Easter Day Service at Carhampton. There are other Easter Day services in the benefice to which all are welcome. The Benefice Holy Communion Service on 24th April at 11am, will now be at St Petrock's, Timberscombe.

# SERVICES THIS WEEK GOOD FRIDAY 15<sup>th</sup> April

10.30am

Carhampton Churchyard (front)
Easter Garden

#### 2pm

St George, Dunster The Last Hour

# Easter Day Sunday 17<sup>th</sup> April Easter Communion Services 9.30am

St Nicholas, Withycombe

#### 11am

St George, Dunster St Petrock, Timberscombe All Saints', Wootton Courtenay

#### **Collect for Good Friday**

Eternal God, in the cross of Jesus we see the cost of sin and the depth of your love: in humble hope and fear may we place at his feet all that we have and all that we are, through Jesus Christ our Lord. Amen.

#### Sunday 17<sup>th</sup>April (Easter Day) Readings & Collect

God of glory, by the raising of your Son you have broken the chains of death and hell: fill your Church with faith and hope; for a new day has dawned and the way to life stands open in our Saviour Jesus Christ. Amen.

### Acts 10.34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

## Luke 24.1-12

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, 'Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.' Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.



Rector: Revd Caroline Ralph Associate Priest: Revd Margaret Jackson

Common Worship Collect(s) taken from Common Worship: Services and Prayers for the Church of England

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